

# WASHINGTON STATE GRANGE ANNUAL SESSION CREDENTIALS SHEET

**DUE APRIL 15 TO THE STATE GRANGE OFFICE**

Check One: \_\_\_\_\_ Subordinate Grange \_\_\_\_\_ Pomona Grange                      Year \_\_\_\_\_  
 \_\_\_\_\_ Grange # \_\_\_\_\_                      \_\_\_\_\_ County

THIS IS TO CERTIFY that \_\_\_\_\_ and \_\_\_\_\_ will represent this Grange as delegates at the Annual Session of the Washington State Grange.

IN CASE THEY CANNOT ATTEND, we have elected \_\_\_\_\_ and \_\_\_\_\_ as alternate delegates.

IN WITNESS WHEREOF, we set our hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_ Master/President

(GRANGE SEAL)

\_\_\_\_\_ Secretary

Please indicate which location you are planning to attend:

Port Townsend (Jefferson Co. Fairgrounds)

Wenatchee (Bee Hive Grange Hall)

Please refer to the Washington State Grange Constitution and Bylaws for information regarding delegate selection and attendance. If your alternate is representing you Grange at session, he/she must bring a copy of this form to registration.

**There is a Delegate Registration Fee for the Washington State Grange Session. of \$20.00 per Grange. Please enclose this fee with the Credentials Sheet.**

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**\*\*FOR WSG OFFICE USE ONLY\*\***

Pre Registered	Check #	Receipt #	Amount
_____ YES    _____ NO			

**This credentials sheet is due May 15. One copy is to be mailed to the State Grange Office with the \$20 fee, one copy is to be given to the alternate delegate and keep a copy for your records.**

# WASHINGTON STATE GRANGE ANNUAL SESSION COMMITTEE QUESTIONNAIRE

The following committees will be appointed for the Annual Session of the Washington State Grange:

- |                        |                      |                          |
|------------------------|----------------------|--------------------------|
| Agriculture            | Education            | National Legislative     |
| Auditing               | Elections (Grange)   | State Legislative        |
| Constitution & Bylaws  | Fish & Wildlife      | Taxation & Fiscal Policy |
| Conservation & Ecology | Grange Activities    | Transportation           |
| Cooperatives           | Grange Law           | Veterans Affairs         |
| Credentials            | Health Care & Safety |                          |

Please have your Granges delegates fill in the following information and **return to the State Grange Office**. Please print or type. Please select a **minimum of 3** committees you are interested in. Committees fill up quickly so assignments may differ. **PLEASE indicate your occupation or occupation prior to retiring.**

## Delegate #1

Grange Name & Number	County
Delegate Name	Delegate Email
Occupation or Prior Occupation	
Committees you have served on in the past (if any):	
Three Committees you would like to serve on:	

## Delegate #2

Grange Name & Number	County
Delegate Name	Delegate Email
Occupation or Prior Occupation	
Committees you have served on in the past (if any):	
Three Committees you would like to serve on:	

Committee appointments will be announced in the June issue of *Washington State Grange News*.